## MINUTES OF THE CRANBURY TOWNSHIP BOARD OF HEALTH MEETING

## **November 6, 2023**

## TIME AND PLACE OF MEETING

The regular meeting of the Board of Health of the Township of Cranbury was held on November 6, 2023, at 7:00PM in the Town Hall, 23-A North Main Street, Cranbury, New Jersey.

## CALL TO ORDER

With a quorum present, Dr. Zurfluh called the meeting to order at 7:01PM.

#### STATEMENT OF ADEQUATE NOTICE

Pursuant to the Sunshine Law, adequate notice in accordance with the Open Public Meetings Act (N.J.S.A. 10:4-6) was provided on January 6, 2023, of this meeting's date, time and place, and the agenda was mailed to the news media, posted on the Township bulletin board, mailed to those requesting personal notice, and filed with the Municipal Clerk.

#### MEMBERS IN ATTENDANCE

Dr. Zurfluh, Commission Member Dr. Grewal, Commission Member Markham, Commission Member McDermott, and Commission Member Rafferty were present.

## NON-MEMBERS IN ATTENDANCE

Ms. Natalie Fanelli, Lisa Knierim

#### **MINUTES**

The October 2, 2023, Meeting Minutes were reviewed. Upon a motion by Chairperson Dr. Zurfluh, seconded by Board Member Grewal, with all members present in agreement, the motion to adopt the October 2, 2023, meeting minutes was passed unanimously.

#### **HEALTH REPORTS**

Ms. Natalie Fanelli, Middlesex County Health Official, provided the following reports prior to the meeting for October.

# Retail Food Establishments

The following Retail Food Establishments were rated Satisfactory:		
10/4	Chinmaya Mission	Risk 2
10/16	Cranbury School	Risk 3
10/18	Peace of Chocolate (Pre-Op)	Risk 1
10/23	Italian Touch	Risk 3
10/30	Wuxi Cafeteria (Re-Inspection/Operational)	Risk 3

The Following Establishments received no Rating Pre-Operational Inspections:

10/4 Wuxi Cafeteria (Pre-Op) Risk 3

## **Recreational Bathing Facilities:**

The Following Recreational Bathing Facilities rated Satisfactory: 10/27 Hampton Inn Cranbury Indoor Pool

The Following Recreational Bathing Facilities rated Conditionally Satisfactory: 10/16 Hampton Inn Cranbury Indoor Pool

## **Highlights:**

10/26 2670 Route 130 (Italian Touch)- Spot check- Checked corrections to violations noted on inspection report dated 10/23-Abated.

#### **Meetings and Seminars**

10/2 BOH Meeting: Cranbury Municipal Building, Cranbury10/13 Middlesex County Staff Meeting: Main Office, Piscataway

10/20 Pesticide Seminar: Middlesex County Fire Academy, Sayreville

#### **ENVIRONMENTAL REPORT**

The Members reviewed the September 2023 Environmental Report.

## **OLD BUSINESS**

Dr. Zurfluh reported that the Live Life Well van supplied 32 Flu shots, 15 A1C tests and performed 10 BP checks. Dr. Zurfluh reported that she is adding several Vaccine Clinic sidewalk signs to 2024 budget. Commission Member Rafferty reported that Penn Medicine and Municipal Alliance were in attendance and provided free covid tests to take home. Dr. Zurfluh reported that the Live Life Well van will be added to the 2024 calendar.

#### **NEW BUSINESS**

Dr. Zurfluh presented the 2024 proposed meeting dates for the Board of Health Commissions which were accepted and approved by all. Dr. Zurfluh presented the Animal License Forms and the 2024 Pet Licensing Reminder card for review. Dr. Zurfluh reported that she is trying to get more programs for the seniors added to the 2024 calendar and added to the Township website. TC liaison Lisa Knierim suggested working with the Chamber of Commerce to have all free and paid senior events added to their calendar. TC liaison Lisa Knierim reported that she will follow-up with the Chamber of Commerce.

## **PUBLIC COMMENT**

No public comment.

#### ADJOURNMENT OF MEETING

There being no further business, the meeting was thereupon adjourned at 7:27 PM on a motion by Dr. Zurfluh and seconded by Commission Member McDermott. All present were in favor, and the motion was carried unanimously.

## **CERTIFICATE OF SECRETARY**

I, the undersigned, do hereby certify that I am the duly appointed Secretary of the Cranbury Township Board of Health, and that this document, consisting of three (3) pages, constitutes a true and correct copy of the minutes of the monthly meeting held on November 6, 2023

<u>Donna Wyckoff</u> Board of Health Commission Secretary